

**CANDIDATE'S REPORT**

(To be filed by a candidate or his principal campaign committee)

1/6

**1. Qualifying Name and Address of Candidate**Julio Quint  
419 Northline

Metairie

LA 70005

**2. Office Sought (Include title of office as well as parish, city, town and/or election district)**Parish Council  
Jefferson**OFFICE USE ONLY**

Amend 4/09

30-P

#902608

3/25

902608

**3. Date of Primary** 04/04/2009

This report covers from 01/01/2009 thru 02/28/2009

**4. Type of Report**

- 140th day prior to primary  
 90th day prior to primary  
 30th day prior to primary  
 10th day prior to primary  
 10th day prior to general
- 40th day after general  
 Annual (future election)  
 Supplemental (past election)  
 Amendment to prior report

**5. FINAL REPORT if:**

- Withdrawn  Filed after the election AND all debts and debts paid  
 Unopposed

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)**7. Full Name and Address of Treasurer**

Please see attached sheets.

Please see attached sheets.

a. Name of person preparing report

**a. FOR PRINCIPAL CAMPAIGN COMMITTEE ONLY**

a. Name and address of principal campaign committee

b. Daytime telephone

Please see attached sheets.

b. Name and address of committee's chairperson

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Signed 3/25/09

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Signature of Treasurer

504-219-4640  
Daytime Telephone

Daytime Telephone

d. Name and address of all subcommittee(s), if any  
(use additional sheets if necessary)**AMENDMENT ATTACHED  
AMENDMENT**

Please see attached sheets.

**CANDIDATE'S REPORT**

(To be filed by a candidate or his principal campaign committee)

**OFFICE USE ONLY**

4/09

30-7  
3/4

0902608

1. Qualifying Name and Address of Candidate Julie Gunn 419 Northline  Metairie	2. Office Sought (Indicate title of office as well as parish, city, town and/or election district) Parish Council Jefferson
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3. Date of Primary 04/04/2009This report covers from 01/01/2009 thru 02/23/2009

4. Type of Report	
<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 44th day after general
<input type="checkbox"/> 60th day prior to primary	<input type="checkbox"/> Annual (future election)
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Amendment to prior report
<input type="checkbox"/> 10th day prior to general	

## 5. FINAL REPORT IS:

- Withdrawn  Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)	7. Full Name and Address of Treasurer
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Please see attached sheets.

Please see attached sheets.

8a. Name of person preparing report

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEE ONLY

a. Name and address of principal campaign committee

8b. Daytime telephone	Please see attached sheets
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b. Name and address of committee's chairperson

19. **WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.c. Name and address of all subsidiary committees, if any  
(use additional sheets if necessary)Cited: 3/3/09

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	<u>504-372-2592</u> Daytime Telephone
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Signature of Treasurer \_\_\_\_\_ Daytime Telephone \_\_\_\_\_

Please see attached sheets

**Affiliated Persons / Organizations**

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Name and Address of Person Preparing Report Erickson, Krantel & LaPorte, LLP. 4227 Canal Street  New Orleans LA 70119	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district)  Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Chairperson:  Daytime Telephone (Preparer): (504) 485-7275	Ref of Aff. Org. to Committee
Name and Address of Financial Institution FIRST BANK AND TRUST P.O. BOX 60007  NEW ORLEANS LA 70160	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district)  Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Chairperson:  Daytime Telephone (Preparer):	Ref of Aff. Org. to Committee

**AMENDMENT**

## Affiliated Persons / Organizations

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Name and Address of Person Preparing Report: Erickson, Krenzel & LaPorte, L.L.P. 4227 Canal Street  New Orleans LA 70119	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district)  Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Chairperson:  Daytime Telephone (Preparer): (504) 486-7276	Ref of Aff. Org. to Committee
Name and Address of Financial Institution: Omni Bank P.O. Box 6290  Metairie LA 70011	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district)  Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Chairperson:  Daytime Telephone (Preparer):	Ref of Aff. Org. to Committee

**SUMMARY PAGE**

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RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	<b>0.00</b>
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	8000.00
7. Loan Repayments Received (Schedule D)	0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>8000.00</b>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	7647.71
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Lent (Schedule D)	0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>7647.71</b>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	0.00
15. Plus total receipts this period <small>(Line 8 above)</small>	+
16. Less total disbursements this period <small>(Line 13 above)</small>	-
17. Less in-kind contributions <small>(Line 2 above)</small>	-
18. Funds on hand at close of reporting period	952.29

**AMENDMENT**

**SUMMARY PAGE**

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<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	0.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	<b>0.00</b>
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	8000.00
7. Loan Repayments Received (Schedule D)	0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>8000.00</b>

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	6868.51
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Lent (Schedule D)	0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>6868.51</b>

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or 0 if first report for this election)</small>	0.00
15. Plus total receipts this period <small>(Line 8 above)</small>	+ 8000.00
16. Less total disbursements this period <small>(Line 13 above)</small>	- 6868.51
17. Less in-kind contributions <small>(Line 2 above)</small>	- 0.00
<b>18. Funds on hand at close of reporting period</b>	<b>1131.49</b>

**SUMMARY PAGE (continued)**

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<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CDs, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	8000.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia. (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

**NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1986.

**SUMMARY PAGE (continued)**

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<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 16, above), amount held in investments	0.00

<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

**NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

**SCHEDULE B: LOANS RECEIVED**

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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)	2.		
Julie Cuhn 419 Northline	a. Date*	02/17/2009	b. Interest rate 00.00 % (a.p.r.)
Mortgage LA 70005	b. Amount loaned†	\$ 8000.00	d. Balance due \$ 8000.00
<small>*For lines of credit, give the date the line of credit was first committed at item 2a, and list only the amount actually drawn at item 2c.            OPTIONAL: Total amount of credit available is \$ 0.00.</small>			
3. Endorser/Guarantor's Liability (State the amount of liability for each endorser or guarantor.)	4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)		
	Date	Principal	Interest
		0.00	0.00

**AMENDMENT**

**SCHEDULE B: LOANS RECEIVED**

5 / 8

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of Lender (PRIMARY RECORD)</b> Julie Quinn-Sanente Campaign Fund 3330 North Causeway Boulevard Suite 438 Metairie LA 70002	<b>2.</b> a. Date* 02/13/2009      b. Interest rate 00.00 % (a.p.r.) c. Amount loaned* \$ 8000.00 d. Balance due \$ 8000.00						
<b>3. Endorsers/Guarantors Liability</b> (State the amount of liability for each endorser or guarantor.)	<b>4. Repayments this period</b> (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) <table border="1"><thead><tr><th>Date</th><th>Principal</th><th>Interest</th></tr></thead><tbody><tr><td></td><td>0.00</td><td>0.00</td></tr></tbody></table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					

**SCHEDULE E-1: GENERAL EXPENDITURES**

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AMC THEATERS 13731 COLLECTIONS CENTER DR  CHICAGO IL 60698	02/10/2009	Administration fee for movie fundraiser	250.00
Art Verbiage, Inc. 1911 Magazine Street  New Orleans LA 70130	02/19/2009	Campaign signs	6662.81
CHARITY CANELLA 3220 FLORIDA AVE SUITE 220 KENNER LA 70065	02/10/2009	Reimbursement for campaign postage	26.20
Jefferson Parish Clerk of Court Darbigny Street Suite 5800 Gretna LA 70053	02/13/2009	Qualifying fee	250.00
METAIRIE POST OFFICE 3301 17TH ST.  METAIRIE LA 70002	02/10/2009	POSTAGE	604.00
Pelican Graphics, LLC 4041 WILLIAMS BLVD Blues A-9 Box #924 Kenner LA 70065	02/21/2009	Campaign tee shirts	130.60
Bruce Ungerst 4399 Stirling Circle  Deerfield FL 32541	02/23/2009	Reimbursement for various supplies for campaign signs	445.20
<b>3. SUBTOTAL (optional - this page)</b>			7647.71
<b>4. TOTAL (optional - complete only on last page of this schedule)</b>			7647.71

**AMENDMENT**

**SCHEDULE E-1: GENERAL EXPENDITURES**

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditure this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Art Advertising, Inc. 1841 Magazine Street  New Orleans LA 70130	02/18/2009	Campaign signs	6082.81
Jefferson Parish Clerk of Court Darbigny Street Suite 5800 Metairie LA 70063	02/13/2009	Qualifying fee	230.00
Pelican Graphics, LLC Suite A-B Box #324 Kenner LA 70065	02/21/2009	Campaign tee shirts	130.50
Bruce Unagnet 4388 Shilling Circle  Destin FL 32541	02/23/2009	Reimbursement for various supplies for campaign signs	446.20
3. SUBTOTAL (optional - this page)			6868.51
4. TOTAL (optional - complete only on last page of this schedule)			6868.51